

# CONVENTION REGISTRATION FORM

**Sign up for:**

**TOTAL**

**Full Convention Registration** Before 12/15/17 # \_\_\_ Adults (\$100) After 12/15/17 # \_\_\_ Adults (\$130) # \_\_\_ Children (\$40) \$ \_\_\_\_\_

**Individual Event Registration** # \_\_\_ Fri. (\$30) # \_\_\_ Sat. am (\$20) # \_\_\_ Sat. Noon (\$20) # \_\_\_ Sat. pm (\$50) \$ \_\_\_\_\_

**Names of People Registering** Please Indicate "F" for Full Registration, "I" for Individual Registration and "E" for Exhibitor Only  
(Attach sheet of additional names. Names are needed for name tags.)

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_  
5. \_\_\_\_\_ 6. \_\_\_\_\_

**Exhibit** (Please Select) *All exhibits include 6' x 30" skirted table, two chairs, a wastebasket, one participant ID sign and one 110v outlet. Beyond 110v Electricity (Charges Apply).*  
*(Prices do not include convention or individual event registration listed above.)* \$ \_\_\_\_\_

- \$400 — Table Top Exhibits (8' x 10') (In a pipe and drape area.) \_\_\_\_\_  
\$550 — Table Top Exhibits (10' x 16' or 8' x 20') (Same as above with addition of a second 6' skirted table.) \_\_\_\_\_

**For the exhibits below, please provide description and dimensions (W x L x H and Weight).**

- \$600 — Dump Trucks (up to 360 sq. ft.) Limited to one piece of equipment.. \_\_\_\_\_  
\$750 — Trailers Only or Dump Trucks (360 to 480 sq. ft.) Limited to one piece of equipment. \_\_\_\_\_  
\$250 — No-Show Expo Bag Sponsor (One Logo Item \_\_\_\_\_ and One Piece of Literature) \_\_\_\_\_

**Special Events Host** (Please Select) *(Select a sponsor level and the event to apply your sponsorship.)* \$ \_\_\_\_\_

- \_\_\_ Double Platinum - \$1,000 \_\_\_ Platinum - \$500 \_\_\_ Gold - \$200 \_\_\_ Silver - \$100  
\_\_\_ Friday Night Social Hour \_\_\_ Friday Night Reception  
\_\_\_ Saturday Luncheon \_\_\_ Saturday Night Social \_\_\_ Saturday Night Entertainment

**Attendance Prize** (Please Select if Bringing a Door Prize) \_\_\_ Attendance/Door Prize

**Advertisements** (Please Select) \_\_\_\_\_ \$ \_\_\_\_\_

- Half Page .....\$50      Center Two-Page .....\$250      Front Inside Cover..... \$300  
Full Page .....\$100      Back Inside Cover .....\$250      Back Cover..... \$400

**2018 Membership Dues** (Please Select) \_\_\_\_\_ \$ \_\_\_\_\_

- Regular Member:** Indicate the number of trucks for the number of stickers needed \_\_\_\_\_ (\$50/truck, \$500 Maximum)  
**Associate Member:** Each company location requires a separate membership and sticker \_\_\_\_\_ (\$100/Location)

**Note: 20% of Dues are nondeductible as a business expense because it is related to the organization's lobbying and political expenditures per IRC section 6033 (e) including but not limited to 501(c)(6) organizations.**

**GRAND TOTAL**..... \$ \_\_\_\_\_

**Please Print Legibly** (Will Be Used For Contact Information for Membership Directory. Include Additional Page If Needed)

CONTACT NAME \_\_\_\_\_  
COMPANY NAME \_\_\_\_\_  
ADDRESS (STREET) \_\_\_\_\_  
ADDRESS (PO BOX) \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_  
COMPANY DESCRIPTION / TYPE OF EQUIPMENT / AREAS SERVED \_\_\_\_\_  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_ CELL PHONE \_\_\_\_\_  
EMAIL ADDRESS \_\_\_\_\_

**Method of Payment**

- Check** (Payable to MDTA) Credit Card # \_\_\_\_\_  
 Bill Me Address for Card with City/State/Zip \_\_\_\_\_  
 Visa \_\_\_\_\_  
 MasterCard Exp. Date \_\_\_\_\_ cvs # \_\_\_\_\_  
 I authorize the charge to the credit card I have specified. I understand there will be a **3% surcharge** added to the grand total. Print Name on Card \_\_\_\_\_

**CONTACT INFORMATION**

**Contact People: Richard McIntosh or Janet Hirschman**  
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